



# ALPHA UPSILON FOUNDATION

Affiliated with the Alpha Upsilon Chapter of Kappa Alpha Psi Fraternity, Inc. at Kentucky State University.

**Marque McKinnor**  
President

May 1, 2015

**Rance Williams**  
Vice President

Dear Brother:

**Johnny Johnson**  
Treasurer

We're calling all brothers that have called the Alpha Upsilon Chapter of Kappa Alpha Psi Fraternity, Inc. home. A historic moment is upon us. On March 1, 2015, we marked the **80th Anniversary** of the chartering of our beloved chapter. To celebrate this milestone in the history of our fraternity, we have planned a weekend of fun, fellowship and fraternal honor for the Alpha Upsilon family.

**Gary Wathen**  
Secretary

**Vacant**  
Parliamentarian

The 80th Anniversary Celebration will be **October 9, 2015** in Frankfort, Ky. Our theme for this celebration is "**Alpha Upsilon...Remember, Renew, Rebirth**". Our Keynote speaker for the evening will be Brigadier General Henry L. Huntley, a 1980 initiate of the Alpha Upsilon Chapter.

**Greg Anderson**  
Board Member

**Wentzell Stewart**  
Board Member

What if.....

**Barry Johnson**  
Board Member

- ◆ Every living member of AY could gather in one hotel at one time?
- ◆ You could spend time reconnecting with brothers and sharing memories of the past?
- ◆ Generational fellowship is the key to Continuing the Alpha Upsilon legacy?

**Vacant**  
Undergraduate  
Board Member

**Michael Rankins**  
Ex Officio

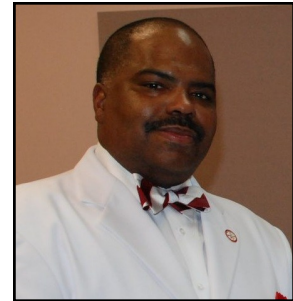
Enclosed in this packet, you will find all of your registration materials. We've included along with the registration form, information about hotel reservations, the ad form for the souvenir booklet as well as an itinerary for the weekend.

Please complete this packet and return along with the appropriate fees to the AY Foundation as soon as possible. You can also pay online via the Foundation website. Call your sands and make this a cherished expectation. We hope that you will "*come home to Alpha Upsilon*" so we can celebrate and fellowship with you at this historic event.

"Excuses are tools of nothingness and those who use them seldom get anything accomplished." So, please buy your tickets now! If you have any questions or need assistance with your registration, please feel free to contact me at (773) 339-0577. I remain...

Yours in the Bond,

Jerald P. Cosey  
80th Anniversary Celebration  
Planning Committee Chairman





# Alpha Upsilon Chapter 80th Anniversary Registration Form

Date: \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_

Please print clearly.

## Personal Information

Name: \_\_\_\_\_

Home Address: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Home Phone: \_\_\_\_\_

Mobile Phone: \_\_\_\_\_

Email Address: \_\_\_\_\_

## Fraternal Information

Chapter of Initiation (If other than AY): \_\_\_\_\_

Date of initiation: \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_

Name of Line: \_\_\_\_\_

Favorite Alpha Upsilon Memory: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

## Registration Options (Select all that apply.)

### Alumni Member

- Member Registration \$80
- Guest Registration \$40

### Undergraduate Member

- Member Registration N/A
- '13-'15 Initiate Registration N/A
- Guest Registration \$40

### Lady Diamonds/KKI

- Member Registration \$40
- Guest Registration \$40

\*\*\*Return Registration Forms to Alpha Upsilon Foundation by September 25, 2015.\*\*\*

## Payment Information

Mail completed registration form with full payment to: **Alpha Upsilon Foundation**  
**700 Woodshire Trail. S.W.**  
**Atlanta, Georgia 30331**

Enclosed is check # \_\_\_\_\_ in the amount of \$\_\_\_\_\_.

You can also pay online at: [www.alphaupsilonfoundation.com](http://www.alphaupsilonfoundation.com)

### **Undergraduate Members Only:**

- As of the date of the 80th Anniversary, I'm still an undergraduate member of Alpha Upsilon.

Please Continue On Reverse Side.

## Additional Information (For Statistical Purposes Only)

Initiate of the:  40's  50's  60's  70's  80's  90's  2000's

Annual Income:  0-\$25K  \$26-\$50K  \$51-\$75K  \$76-\$100K  
 \$101-\$150K  \$151-\$200  \$201K+

Highest degree?  Associate  Bachelors  Masters  Doctorate  Other

Are you a self employed entrepreneur?  Yes  No

Are you an AY Foundation member?  Yes  No

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## Job Function

Which of the following best describes your current position? \_\_\_\_\_

- |                                      |                                      |
|--------------------------------------|--------------------------------------|
| 1) Accountant                        | 13) Financial Manager/Officer        |
| 2) Administrator                     | 14) Health Care Administrator        |
| 3) Advertising                       | 15) Insurance Professional           |
| 4) Architect                         | 16) Management Consultant            |
| 5) Attorney/Legal Support            | 17) Marketing/Brand, Product Manager |
| 6) Banker                            | 18) Personnel/H.R./Labor Relations   |
| 7) Clerical                          | 19) Purchase Agent/Buyer             |
| 8) Corporate Analyst                 | 20) Sales (Type) _____               |
| 9) Corporate Manager                 | 21) Strategic Planner                |
| 10) Educator/Education Administrator | 22) Systems/Information Systems      |
| 11) Engineer/Technician/Mechanist    | 23) Other (Please specify) _____     |
| 12) Entrepreneur                     | 24) Retired                          |

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## Industry

Which of the following best describes your employer's primary business? \_\_\_\_\_

- |                                                                              |                                                       |
|------------------------------------------------------------------------------|-------------------------------------------------------|
| 1) Accounting                                                                | 17) Insurance                                         |
| 2) Advertising                                                               | 18) Legal/Investigative/Jurisprudence                 |
| 3) Agriculture/Forestry/Veterinary                                           | 19) Management Consulting                             |
| 4) Architecture/Construction/Mining                                          | 20) Manufacturing/Processing/Repair                   |
| 5) Arts/Graphics                                                             | 21) Marketing                                         |
| 6) Automotive                                                                | 22) Museum/Library/Archival/Zoo                       |
| 7) Business Services (employment agencies, rental, maintenance, collections) | 23) Oil/Petroleum                                     |
| 8) Communications/Media/Publishing/PR                                        | 24) Personal Services (laundry, supplies, counseling) |
| 9) Consumer Retail                                                           | 25) Real Estate                                       |
| 10) Education                                                                | 26) Religion                                          |
| 11) Engin./Electron./Technology/Sci.                                         | 27) Restaurant/Food Svc./Catering                     |
| 12) Environmental                                                            | 28) Sports/Entertainment                              |
| 13) Financial Services                                                       | 29) Systems/Info. Sys./Research                       |
| 14) Gov./Military/Public Svc./Non-Profit                                     | 30) Transportation                                    |
| 15) Health/Medicine/Biotechnology                                            | 31) Wholesale Trade/Distrib./Warehse.                 |
| 16) Hotel/Lodging/Travel                                                     | 32) Other (Please specify) _____                      |



# Alpha Upsilon Chapter 80<sup>th</sup> Anniversary Proposed Agenda



## Thursday, October 8th

- ◆ **Kappa Komedy Show** featuring an All-Star line up of national comedians. We're in contract negotiations with 2 nationally known & recognized comedians...Stay tuned!

## Friday, October 9th

- ◆ **Kappa Hymn** at 12 noon.
- ◆ **Alpha Upsilon Foundation Annual Meeting** at 3:00pm.
- ◆ **80th Anniversary Banquet**, a formal event sponsored by the brothers of Alpha Upsilon Chapter & Alpha Upsilon Foundation from 7:00pm - 10:00pm.
- ◆ **Kappa Kabaret**, sponsored by the brothers of Alpha Upsilon Chapter and Alpha Upsilon Foundation from 10:00pm - 2:00am...surely to be the envy of any other after party!

## Saturday, October 10th

- ◆ **Kappa Tailgate**, sponsored by the brothers of Alpha Upsilon Chapter and Alpha Upsilon Foundation from 7:00am - until?...start working on your Kappa gear for this day. For those of you who don't wear paraphernalia...plan now to wear an old school t-shirt, new school jacket, life member pin or a sweatshirt...this is the time to wear your kolors!

**80th Anniversary**

**Kappa Alpha Psi Fraternity, Inc.  
Alpha Upsilon Chapter**



**80th Anniversary Celebration**

*“Alpha Upsilon...Remember, Renew, Rebirth”*

**October 9, 2015**

**Souvenir Booklet Advertisement Form**

**Please Check Type of Ad:**

	Check #	Cash		Check #	Cash
Back Cover - \$300			1/2 Page - \$75		
Inside Front Cover - \$250			1/4 Page - \$50		
Inside Back Cover - \$250			Business Card - \$25		
Full Page - \$150			Patron Ad - \$5		

**Statement of Commitment/Release:**

I, the undersigned, agree to pay the sum of \$ \_\_\_\_\_ for the ad(s) indicated above and attached to this form. I give my permission to have my art/picture copied and placed in the souvenir booklet for the *Alpha Upsilon Chapter's 80th Anniversary*. Special lettering, emblems, logos, artwork, etc. cannot be guaranteed for printing. I understand only camera-ready copy can be guaranteed. Errors in printing due to illegible copy or incorrect spelling are the responsibility of the undersigned.

Signature \_\_\_\_\_ Date \_\_\_\_\_

\_\_\_\_\_  
Name/Company/Organization

\_\_\_\_\_  
Address

\_\_\_\_\_  
City, State, Zip

\_\_\_\_\_  
Phone

**Ad Copy/Patron Name: (Please include All Camera-Ready Art):** \_\_\_\_\_

Type or Print Clearly Patron Name(s). Attach CAMERA-READY AD or business cards for printing.

\*\*\*\*\* Ad Deadline: Friday, September 4, 2015 \*\*\*\*\*

Make checks payable to : **Alpha Upsilon Foundation**  
Please mail ads & payments to : **Alpha Upsilon Foundation, 700 Woodshire Trail. S.W.,  
Atlanta, Georgia 30331  
Attn: 80th Anniversary**

Ad Salesperson's Name: \_\_\_\_\_

*For additional information on the souvenir booklet, please call:  
Bro. Greg Anderson 631-339-4024 or Bro. Johnny Johnson 404-414-7990*

**Alpha Upsilon Chapter**